Megalithiomania 2015: GLASTONBURY TOWN HALL

What were the Ancients Up To?

Monuments to the Lords of Time

Astronomical Time as the Subject of Megalithic Structures and How to See This

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John Michell Memorial Lecture

2015

SACRED NUMBER AND THE LORDS OF TIME



The Stone Age Invention of Science and Religion RICHARD HEATH the origins of ancient metrology

19/05/2015

Metrology is applied mathematics

John Michell and John Neal largely had to work backwards in time, finding historical metrology a distorted subset of a more ancient metrological system ...

as Greek theory and empires had scattered its parts, like the body of Osiris

before the ancient system, megalithic metrology and geometry had revealed the heavens to be a highly structured phenomenon

Techniques and Insights

My own work has been one of *reconstruction,*

of the Techniques and Insights available to megalithic astronomers.

These can then be found as operating within monuments



By entering *the mind and possibilities of the megalithic,* monuments "come alive", rather than being "dumbed down".

In the Stone Age, almost everything was a mystery ...

Counting

One can see *a single initial technique* which connects the megalithic to the late Stone Age

and which proceeded it by tens of thousands of years.

Counting days of *lunar visibility* appears widely practiced in the Stone Age, and this could have moved, within France, to become the megalithic in Brittany and in particular,

Carnac ...

We are familiar with exquisite cave paintings and ...

less familiar with the fact that humans have been **using bones** to make **repetitive marks** similar to counts or even numbers.



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This could indicate a **pre-arithmetic numeracy**

and an interest in the **properties of numbers**.

L'Abri Blanchard Tally Bone 30,000 BP



Alexander Marshak Hero or Fantasist ? Hero ar Fantasist 2015 by Richard Heath, including diagrams







Ishango Bone 20,000 BP



The Ishango Bone: A bone tool, dated to the Upper Paleolithic era and now believed to be more than 20,000 years old. It has been interpreted as being a tally stick but also as a medium for a stone age awareness of prime numbers. It was found in 1960 by Jean de Heinzelin de Braucourt while exploring what was then the Belgian Congo.[Wikipedia]

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Tais Plaque Tally Bone 10,000 BC

Marshack hypothesized that notches on the bone plaque from the Grotte de Thaïs in southern France were

Structured in subsets of 29-32 notches, thus suggesting that they were used to mark the duration between two lunar months.





"The Tai composition suggests the presence of a nonarithmetical observational lunar 'year' in Europe at the end of the last Ice Age, c. 10,000 BC, with ... solsticial observation and therefore a lunar/solar year.

The presence of such a year structure in the ... Palaeolithic would argue for <u>an indigenous European observational</u> <u>astronomy</u> in the [megalithic] ... that was not derived from the astronomies of the classic Mediterranean agricultural societies.

The origin of this West European megalithic astronomy has been one of the principal problems confronting the new discipline of archaeoastronomy." Analysis of the Tai composition suggests the presen of a non-arithmetical observational lunar 'year' in Europe at the end of the last Ice Age, c. 10,000 BC, with the probability that there was also solstitial observation and therefore a lunar/solar year.

The presence of such a year structure in the terminal Palaeolithic would argue for

in the Neolithic and Bronze Age that was not derived, either in structure or mode from the astronomies of the classic Mediterranean agricultural societies.

Megalithic Counting

This interest in time periods caused an innovation:

Counting using fixed distances to represent a single day This gave birth to metrology since a number of marks become an exact length, then comparable.

The ancient metrology, of the megalithic and ancient world, is clearly descended from the counting lengths of time, in inches, feet, megalithic yards and cubits.

> This is demonstrated at Le Manio, near Carnac ...





Le Manio Stone Kerb 4,000 BC

The Quadrilateral displays a kerb with 37 major stones, whose limit from P (sun gate) to Q' is three solar years in day-inches.





Multiple Squares

The work of Howard Crowhurst has demonstrated that alignments to the sun and moon at the latitude of Carnac closely approximate the near miraculous properties of rectangles made out of squares The discovery of a lunation triangle at Le Manio by Robin Heath in 2009 blended with my ideas about dayinch counting to see it as a four square rectangle,

adding to the fact that a threesquare rectangle relates eclipses to the solar and 13-month years.

This added TIME to SPACE as these rectangles dove-tailed into those of alignments as Carnac ...



Standstill

SOUTH

Standstill

It was very easy at Carnac to align to the extremes of Sun and Moon

a Trinite

Howard Crowhurst's map from Megalithes May 2007

emariaque

Golfe du Morbihat

Arzon &

15

at every site, over many miles, to form a network





One



Geometry Transforms Counting

The regular nature of a count is from start to end, but other formats could be made of a counts length.

- 1. Forming a Triangle, to compare counts and reveal a unique angle, an invariant ratio between counts.
- 2. Using half a count and counting backwards and forwards, notably the diameter of a circle.
- 3. Bending the count to form a circle, square or other shape as a counted perimeter.



Counting to Simulate the Moon

A cyclic count can simulate the movement of the sun and moon, around the earth.

At Le Manio, Robin and I detected a lunar simulation around a circle having 82 stones.

The moons orbit, of 27 $2/3^{rd}$ days allowed a moon marker to be moved three stones because 82 = 3 times 27 $2/3^{rd}$





UNDERSTANDING ECLIPSES

The Moon's path crosses the Sun's at two nodal points, each responsible for eclipses, and in between rides above or below the sun's path.

Finding the Nodes becomes easier when simulating the Moon because the stars behind show where the moon is not on the sun's path.

From this it would be seen that

- the Moon's eclipse nodes move slowly backwards relative to the sun and moon and that
- 2. Eclipses occur when the sun stands on a Node, every eclipse season, separated by 173.3 days.



ECLIPTIC ASTRONOMY

The combination of horizon events, counting and simulation radically transformed what megalithic astronomy could achieve.

Ecliptic Astronomy removed the confusing mixture of celestial movements, the yearly orbit and the rotation of the earth

> to reveal the sun and moon moving through the stars



CIRCUMPOLAR COUNTING

The Alignments and Western Cromlech of Le Menec indicate the full integration of such skills with the last needed insight.

That the rotation of the Earth could be simulated around a 365 unit circle.

Time could then be *quantified* below the level of the day, just as we expect of clocks, so that horizon events could be measured more exactly.



In fact, the northern sky is a clock recording sidereal time and is exactly like the sidereal clocks used at every observatory for modern astronomy. Detecting the Moon's Nodes

Simulation of the Moon's orbit enabled its location to be known on the Sun's path.

If the Moon rises earlier than the Sun *would have* at that location, it must be above the sun's path.

Rising late means the moon is below the sun's path



Circumpolar Counting at Le Menec

The circumpolar stars could track the earth rotation by bringing them down as alignments, complementing solar and lunar alignments to the east.

The cromlech has a

- 1. major axis pointing to the ecliptic pole,
- 2. minor axis pointing to the solstice
- 3. a forming circle of 2 x 365 feet and
- 4. A perimeter of 10,000 inches



The Evolution of Metrology as Invariant Ratio





An invariance is something in the structure of the world which, unlike human knowledge,

- is not subject to the material destruction of artifacts or
- a loss of texts and know how.

Megalithic Monuments can tell us what they did once they connected to the astronomical invariants of the sun and



Gavrinis Island

Four kilometres east of Carnac's many monuments lies an island with a unique cairn, holding many engraved stones originally around Carnac, but conserved when reused to form a chambered cairn





Information Boards

These engravings are weathered and were once outdoors. I believe these are a form of <u>pre-literate technical art</u>,

show copyright 2015 in Richard Heath on luging fide the monuments of Carnac



Gavrinis L6: An Astronomical LANGUAGE





Gavrinis R8

Second Register: The Saros Eclipse Period



Lower Register: The Moon's Nodal Period





The evolution of the FOOT as twelve INCHES from the 19 year METONIC period, having 7 more months than 19 lunar years

The astronomical megalithic yard is 19/7 feet





Long Counts at Le Menec's Western Cromlech

The circular form in monuments can be used to either

- 1. Count around the perimeter
- 2. Count across the diameter and back

This allows a count to start again just like celestial periods do, when they repeat.

The **Diameter** of Le Menec is 3400 megalithic inches which is numerically half of the 6800 days in 18.618 years, the moon's nodal period.

Lunar Minimum **START OF ROW 9** Diagonal and Flat Topped Marker Stones mark corner of solar to eclipse year triangle 1461 inches = solar year x 4 1386.5 inches = eclipse year x 4 = 17 megalithic rods The OCTAD = 47 lunar months These stones placed a description of the angle of the alignments at The Radius of Le Menec is 47 lunar months, the vertex of a triangle of that angle an Eclipse Period spanning FOUR eclipse constructed from day counts encoded as in four inches per day years **Triple Square**

Long Counts at Stonehenge Aubrey Barrows

My brother pointed out that the Aubrey Circle is just short of 3400 inches in diameter, so that one can imagine a count over 6800 days in Phase One at Stonehenge.



What does this "prove"?

It is not about proof. It is about understanding.

- It has become obvious that the counting of lengths is the missing partner of megalithic alignments.
- Geometry is then a third factor, leading to the form of monumental architecture.
- Out of this came an art of representing astronomical relationships, of numerate thought in paint and engraving

The History of Numeracy is Deeper than Expected

- There was an early phase of metrology in which counted units of length were simple "inches" and aggregations such as feet and the megalithic yard.
- This re-writes the pre-arithmetic history of numeracy as having a practical phase of development
- The Ancient Near East inherited this practical science of metrological methods as the main subject of it scribal schools



Understanding counting makes monuments readable by "ordinary people"



- Looking for Counting is a way of interacting with megalithic monuments.
- Tools such as Google Earth enable monumental analysis for early, ancient or historical metrology.
- It can tell us,

"what the Ancients were up to".

We know that intelligence can only emerge from some form of participation in which a change of mind is possible.

But....

you can't put megalithic understanding into a mind filled with modern preconceptions!

Tea Break during the Counter Reformation



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Visit MegalithicScience.org

Occasional articles of Megalithic Research and some resources such as Thom's stone circle site plans are being published when time permits.

Write an email to the author using the web form beneath the Contact menu item in <u>RichardHeath.info</u>; "author and researcher", where further links and essays may be found.

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Megalithic Science

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Gavrinis: Searching for Lunar Nodes rather than Extremes

Details

The last article looked at the second register up of engraved stone R8 (eighth on the right) in the corridor of Gavrinis caim, 4Km east of Loqmariaquer, which appears to count the 19 years of the Metonic period and mark the 18th year which, plus a little bit, marks the ending of a given of the Saros eclipse period relative to a starting eclipse. Below this register, the first appears to show how the moon's orbit sits on top of the ecliptic (the sun's path within the year) so that every lunar orbit over 18.618 years sweeps out a different range of angles on the horizon at moon rise (or set in the west) according as to which part of the ecliptic it is curently sitting on: it can be above, below or on the ecliptic. When on the ecliptic, it can eclipse the sun or be eclipsed by the earth's shadow and the moon moves so quickly that when the sun is sitting at one of the two crossing points of the moon's orbit, these eclipses are highly likely (even if not visible).

It is therefore true that the Saros period, which is the dominant synchronicity regarding eclipses, is punctuated by actual eclipses which can only occur when the sun is sitting on a lunar node. But the cause of the eclipses, the nodes' locations (opposite each other) on the ecliptic, are forever on the move so as to "orbit" the earth in the 18.618 years of the Draconic period, travelling backwards relative to the planets and sun (i.e. retrograde). The first register of Gavrinis store R8 appears to provide an explanation about how the moon's orbit sits upon the ecliptic in a variable way that leads to the 18 year saros period within which very similar eclipses recur, delineated in register two.

Register one of R8 is one of the most memorable images of Gavrinis, appearing to show three serpentine lines rising upwards, between lines that limit and demark them.



On the left is a common symbol for counting astronomical periods, a line or monolith with concentric bands. The arrow heads, sitting point down, are symbols of angles and it seems the custom at Camac for such arrows to indicate specific multiple square geometries and their diagonals. Afour-square suggests, by its diagonal, the first arrowhead, this diagonal similarly angled to the median line of the central of three serpents, shown red as being the equinoctal mean of the sun's You are here: Home

Megaliths as Astronomical Tools

This site explores the megalithic epoch 5000-2500 BC, as the expression of a mode of consciousness different to ours.

Q-

The geocentric astronomical periods were counted and found numerically meaningful using the tools of a pre-arithmetic numeracy [metrology + geometry]. From this much of our symbolism concerning "the gods" and our system of measures came to be based.

From the point of view of evidence, this astronomical work appears to have started in Carnac, Brittany, by 5000-4700 BC.

Sacred Number and the Lords of Time

